

**TOWN OF TEMPLETON
WARRANT FOR ANNUAL TOWN ELECTION
MAY 5, 2014
COMMONWEALTH OF MASSACHUSETTS**

WORCESTER, ss.

To either of the Constables of the Town of Templeton, in said County.

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of the several precincts of the Town of Templeton, County of Worcester, qualified to vote in Town Elections to meet in their respective precincts at the places designated and appointed by the Selectmen, to wit:

**Narragansett Regional High School
Back entrance to High School Gymnasium
464 Baldwinville Road
Baldwinville, MA 01436**

On Monday, the 5th day of May next, at 11 o'clock A.M. to bring their votes to the Election Officers on one ballot as follows:

| | |
|---|--------------|
| Two Members Board of Selectmen..... | 3 years |
| One Member Board of Assessors..... | 3 years |
| One Member Board of Health..... | 3 years |
| One Member Light and Water Commission..... | 3 years |
| One Moderator..... | 1 year |
| One Member Cemetery Commission..... | 3 years |
| One Member Community Preservation Committee..... | 3 years |
| One Member Sewer Commission..... | 3 years |
| One Member Planning Board..... | 5 years |
| One Member Housing Authority..... | 2 yr. unexp. |
| One Member Housing Authority..... | 5 years |
| Two Members Narragansett Regional School District Committee – Templeton | 3 years |
| One Members Narragansett Regional School District Committee -- Phillipston | 3 years |

The Ballot will include the following three questions:

Question 1:

Shall the Town of Templeton be allowed to assess an additional Five Hundred and Five Thousand Dollars (\$505,000) in real estate and personal property taxes for the purpose of funding the municipal government in accordance with the appropriations voted by the Town at the May 14, 2013 Annual Town Meeting for the fiscal year beginning July 1, 2013?

YES _____

NO _____

Question 2:

Shall the Town of Templeton be allowed to exempt from the provisions of Proposition two and one-half, so called, the amounts required to pay for the bond issued in order to pay for the costs of the Feasibility Study/Schematic Design work ahead for the Templeton Center Elementary School, located at 17 South Road, in Templeton MA, including all costs incidental or related thereto.

YES _____

NO _____

Question 3:

Shall the Treasurer, who is appointed by the Board of Selectmen, be authorized to act as Collector?

YES _____

NO _____

The Polls will open at 11:00 a.m. and be closed at 7:00 p.m.

And you are hereby directed to serve this warrant by posting attested copies thereof in each Precinct; namely, at the Post Office in Templeton, the Post Office in East Templeton, the Post Office in Baldwinville, and at Cote's Market in Otter River, and the Town Office Buildings located at 4 Elm Street in Baldwinville and at 690 Patriots Road in Templeton, and by delivering a copy to each of the Precinct Clerks seven (7) days at least before the time of holding said meeting and by causing notice of the same to be published once in the Gardner News, a newspaper published in said County in the City of Gardner.

Hereof, fail not and make due return of this warrant with your doings thereon to each Precinct Clerk seven (7) days at least before the time of holding said meeting.

Given under our hands this 22nd day of April in the year AD 2014.

BOARD OF SELECTMEN

Kenn Robinson, Vice Chairman

Doug Morrison, Clerk

Julie Farrell, Member

Diane Haley Brooks, Member

A True Copy ATTEST

John P. White
Constable of Templeton

April 24, 2014

WORCESTER, SS

April 24, 2014

This is to certify that I have served the within warrant by posting attested copies thereof in each precinct; namely, at the Post Office in Templeton, the Post Office in East Templeton, the Post Office in Baldwinville, and at Cote's Market in Otter River, and at the Town Office Buildings at 4 Elm Street in Baldwinville and at 690 Patriots Road in Templeton and by delivering a copy to each of the Precinct Clerks seven (7) days at least before the time of holding said meeting and by causing notice of the same to be published once in the Gardner News, a newspaper in said County in the city of Gardner.

John White
Constable of Templeton

A True Copy, ATTEST:

Carol A. Harris
Town Clerk of Templeton

TOWN OF TEMPLETON
ANNUAL TOWN ELECTION
AGGREGATE RETURNS
May 5, 2014

| | A | B | C | TOTAL |
|------------------------------------|--------------|------------|------------|--------------|
| BOARD OF SELECTMEN (vote 2) | | | | |
| Diane Haley Brooks | 364 | 331 | 312 | 1,007 |
| John Columbus | 280 | 244 | 243 | 767 |
| Robert Mitchell | 191 | 189 | 177 | 557 |
| Write-ins | 8 | 8 | 1 | 17 |
| Blanks | 243 | 176 | 185 | 604 |
| TOTAL | 1,086 | 948 | 918 | 2,952 |

| | | | | |
|---------------------------|------------|------------|------------|--------------|
| BOARD OF ASSESSORS | | | | |
| John Brooks | 435 | 382 | 385 | 1,202 |
| Write-ins | 0 | 1 | 0 | 1 |
| Blanks | 108 | 91 | 74 | 273 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|------------------------|------------|------------|------------|--------------|
| BOARD OF HEALTH | | | | |
| Laura Hoag | 391 | 363 | 369 | 1,123 |
| Write-ins | 1 | 2 | 1 | 4 |
| Blanks | 151 | 109 | 89 | 349 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|---------------------------------------|------------|------------|------------|--------------|
| LIGHT & WATER COMMISSIONER | | | | |
| Dana Blais | 293 | 277 | 223 | 793 |
| David Smart | 214 | 183 | 220 | 617 |
| Write-ins | 1 | 0 | 0 | 1 |
| Blanks | 35 | 14 | 16 | 65 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|------------------|------------|------------|------------|--------------|
| MODERATOR | | | | |
| Michael Gary | 407 | 371 | 365 | 1,143 |
| Write-ins | 1 | 4 | 3 | 8 |
| Blanks | 135 | 99 | 91 | 325 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|------------------------------|------------|------------|------------|--------------|
| CEMETERY COMMISSIONER | | | | |
| Robert Sans | 271 | 252 | 229 | 752 |
| Richard Pervier | 200 | 181 | 189 | 570 |
| Write-ins | 0 | 1 | 0 | 1 |
| Blanks | 72 | 40 | 41 | 153 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|-------------------------------|------------|------------|------------|--------------|
| COMMUNITY PRESERVATION | | | | |
| John Henshaw | 423 | 383 | 384 | 1,190 |
| Write-ins | 0 | 1 | 0 | 1 |
| Blanks | 120 | 90 | 75 | 285 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|---------------------------|-----|-----|-----|-------|
| SEWER COMMISSIONER | | | | |
| Mark Moschetti | 383 | 338 | 355 | 1,076 |
| Write-ins | 1 | 5 | 3 | 9 |
| Blanks | 159 | 131 | 101 | 391 |

| | | | | |
|--------------|------------|------------|------------|--------------|
| TOTAL | 543 | 474 | 459 | 1,476 |
|--------------|------------|------------|------------|--------------|

| | | | | |
|-----------------------|------------|------------|------------|--------------|
| PLANNING BOARD | | | | |
| Dennis Rich | 401 | 342 | 367 | 1,110 |
| Write-ins | 1 | 1 | 0 | 2 |
| Blanks | 141 | 131 | 92 | 364 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|---------------------------------------|------------|------------|------------|--------------|
| HOUSING AUTHORITY 2 YR. UNEXP. | | | | |
| Write-ins | 11 | 9 | 5 | 25 |
| Mary Chipman | 1 | 11 | 13 | 25 |
| Blanks | 531 | 454 | 441 | 1,426 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|--------------------------|------------|------------|------------|--------------|
| HOUSING AUTHORITY | | | | |
| Sheila Tallman | 404 | 370 | 368 | 1,142 |
| Write-ins | 0 | 1 | 1 | 2 |
| Blanks | 139 | 103 | 90 | 332 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | | |
|-----------------------|--------------|------------|------------|--------------------|--------------|
| NRSD-TEMPLETON | | | | Phillipston | TOTAL |
| Henry Mason | 241 | 222 | 198 | 84 | 745 |
| Julie Farrell | 164 | 127 | 159 | 24 | 474 |
| A.J. Robinson | 312 | 282 | 239 | 103 | 936 |
| Catherine Vancelette | 158 | 162 | 150 | 33 | 503 |
| Write-ins | 0 | 0 | 0 | 0 | 0 |
| Blanks | 211 | 155 | 172 | 34 | 572 |
| TOTAL | 1,086 | 948 | 918 | 278 | 3,230 |

| | | | | |
|-------------------------|------------|------------|------------|--------------|
| NRSD-PHILLIPSTON | | | | TOTAL |
| Margaret Hughes | 360 | 335 | 337 | 1,032 |
| Write-ins | 1 | 2 | 1 | 4 |
| Blanks | 182 | 137 | 121 | 440 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|--------------------------------------|------------|------------|------------|--------------|
| QUES. 1 \$505,000 Town Budget | | | | TOTAL |
| Yes | 254 | 222 | 190 | 666 |
| No | 285 | 243 | 261 | 789 |
| Blanks | 4 | 9 | 8 | 21 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|---|--|--|--|--------------|
| QUES. 2 Elem. School Feasibility Study | | | | TOTAL |
|---|--|--|--|--------------|

| | | | | |
|--------------|------------|------------|------------|--------------|
| Yes | 267 | 245 | 225 | 737 |
| No | 265 | 214 | 227 | 706 |
| Blanks | 11 | 15 | 7 | 33 |
| TOTAL | 543 | 474 | 459 | 1,476 |

| | | | | |
|--|------------|------------|------------|--------------|
| QUES. 3 Combine Treasurer & Collector | | | | TOTAL |
| Yes | 324 | 261 | 280 | 865 |
| No | 188 | 193 | 164 | 545 |
| Blanks | 31 | 20 | 15 | 66 |
| TOTAL | 543 | 474 | 459 | 1,476 |