

TOWN OF TEMPLETON  
COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH  
STATE PRIMARY

WORCESTER, ss.

To either of the Constables of the Town of Templeton

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Templeton, County of Worcester, qualified to vote in Primaries to vote at:

Narragansett Regional Middle School  
Back Entrance to Gymnasium  
460 Baldwinville Road  
Baldwinville, MA 01436

On Tuesday, the 19<sup>th</sup> day of September, 2006 from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following office:

SENATOR IN CONGRESS..... FOR THIS COMMONWEALTH  
GOVERNOR..... FOR THIS COMMONWEALTH  
LIEUTENANT GOVERNOR..... FOR THIS COMMONWEALTH  
ATTORNEY GENERAL..... FOR THIS COMMONWEALTH  
SECRETARY OF STATE..... FOR THIS COMMONWEALTH  
TREASURER..... FOR THIS COMMONWEALTH  
AUDITOR..... FOR THIS COMMONWEALTH  
REPRESENTATIVE IN CONGRESS..... 1ST CONGRESSIONAL DISTRICT  
COUNCILLOR..... 7TH CONGRESSIONAL DISTRICT  
SENATOR IN GENERAL COURT..... WORCESTER, HAMDEM, HAMPSHIRE &  
FRANKLIN DISTRCT  
REPRESENTATIVE IN GENERAL COURT..... 5TH WORCESTER DISTRICT  
DISTRICT ATTORNEY..... WORCESTER COUNTY DISTRICT  
CLERK OF COURTS..... WORCESTER COUNTY  
REGISTER OF DEEDS..... WORCESTER COUNTY DISTRICT

And you are hereby directed to serve this warrant by posting attested copies thereof in each Precinct; namely at the Post Office in Templeton, the Post Office in East

Templeton, the Post Office in Baldwinville, at Cote's Market in Otter River, and the Town Office Buildings located at 4 Elm Street, Baldwinville, and at 690 Patriots Road, Templeton, and by delivering a copy to each of the Precinct Clerks seven (7) days at least before the time of holding said meeting and by causing notice of the same to be published once in the Gardner News, a newspaper published in said County, in the City of Gardner.

Hereof, fail not and make due return of this warrant with your doings thereon to each Precinct Clerk seven (7) days at least before the time of holding said meeting.

Given under our hands this 8<sup>th</sup> day of September 2006.

BOARD OF SELECTMEN

Gerald Skelton, Chairman  
Gregg Edwards, Vice Chairman  
John Henshaw, Clerk  
Robert Columbus, Member  
Julie Farrell, Member

A True Copy ATTEST:

Neil A. Cullen  
Constable of Templeton

OFFICER'S RETURN

WORCESTER, ss.

September 8, 2006

This is to certify that I have served the within warrant by posting attested copies thereof in each Precinct; namely, at the Post Office in Templeton, the Post Office in East Templeton, the Post Office in Baldwinville, at Cote's Market in Otter River, and at the Town Office Buildings at 4 Elm Street, Baldwinville, and at 690 Patriots Road, Templeton, and by delivering a copy to each of the Precinct Clerks seven (7) days at least, before the time of holding said meeting and by causing notice of the same to be published once in the Gardner News, a newspaper in said County, in the City of Gardner.

Neil A. Cullen  
Constable of Templeton

A True Copy, ATTEST:

Carol A. Harris  
Town Clerk of Templeton

State Primary – DEMOCRATIC

| <u>PRECINCT</u>                   | <u>A</u>   | <u>B</u>   | <u>TOTAL</u> |
|-----------------------------------|------------|------------|--------------|
| <b><u>SENATOR IN CONGRESS</u></b> |            |            |              |
| Edward M. Kennedy                 | 364        | 293        | 657          |
| Blanks                            | 73         | 47         | 120          |
| Write-ins                         | 2          | 5          | 7            |
| <b>TOTAL</b>                      | <b>439</b> | <b>345</b> | <b>784</b>   |
| <b><u>GOVERNOR</u></b>            |            |            |              |
| Christopher F. Gabrieli           | 96         | 82         | 178          |
| Deval L. Patrick                  | 206        | 156        | 362          |
| Thomas F. Reilly                  | 134        | 105        | 239          |
| Blanks                            | 2          | 1          | 3            |
| Write-ins                         | 1          | 1          | 2            |
| <b>TOTAL</b>                      | <b>439</b> | <b>345</b> | <b>784</b>   |
| <b><u>LIEUTENANT GOVERNOR</u></b> |            |            |              |
| Deborah B. Goldberg               | 95         | 88         | 183          |
| Timothy P. Murray                 | 265        | 189        | 454          |
| Andrea C. Silbert                 | 61         | 54         | 115          |
| Blanks                            | 18         | 13         | 31           |
| Write-ins                         | 0          | 1          | 1            |
| <b>TOTALS</b>                     | <b>439</b> | <b>345</b> | <b>784</b>   |
| <b><u>ATTORNEY GENERAL</u></b>    |            |            |              |
| Martha Coakley                    | 349        | 287        | 636          |
| Blanks                            | 87         | 56         | 143          |
| Write-ins                         | 3          | 2          | 5            |
| <b>TOTALS</b>                     | <b>439</b> | <b>345</b> | <b>784</b>   |
| <b><u>SECRETARY OF STATE</u></b>  |            |            |              |
| William Francis Galvin            | 329        | 273        | 602          |
| John Bonifaz                      | 60         | 38         | 98           |
| Blanks                            | 50         | 34         | 84           |
| Write-ins                         | 0          | 0          | 0            |
| <b>TOTALS</b>                     | <b>439</b> | <b>345</b> | <b>784</b>   |
| <b><u>TREASURER</u></b>           |            |            |              |
| Timothy P. Cahill                 | 367        | 288        | 655          |
| Blanks                            | 72         | 56         | 128          |
| Write-ins                         | 0          | 1          | 1            |
| <b>TOTALS</b>                     | <b>439</b> | <b>345</b> | <b>784</b>   |
| <b><u>AUDITOR</u></b>             |            |            |              |
| A. Joseph DeNucci                 | 342        | 276        | 618          |
| Blanks                            | 97         | 67         | 164          |
| Write-ins                         | 0          | 2          | 2            |

|               |            |            |            |
|---------------|------------|------------|------------|
| <b>TOTALS</b> | <b>439</b> | <b>345</b> | <b>784</b> |
|---------------|------------|------------|------------|

**REPRESENTATIVE IN CONGRESS**

|               |            |            |            |
|---------------|------------|------------|------------|
| John W. Olver | 370        | 287        | 657        |
| Blanks        | 69         | 55         | 124        |
| Write-ins     | 0          | 3          | 3          |
| <b>TOTAL</b>  | <b>439</b> | <b>345</b> | <b>784</b> |

**COUNCILLOR**

|                    |            |            |            |
|--------------------|------------|------------|------------|
| Brian J. Buckley   | 33         | 24         | 57         |
| John C. Burke      | 166        | 129        | 295        |
| Brian D'Andrea     | 51         | 42         | 93         |
| Thomas J. Foley    | 103        | 86         | 189        |
| Daniel S. O'Connor | 23         | 20         | 43         |
| Blanks             | 63         | 43         | 106        |
| Write-ins          | 0          | 1          | 1          |
| <b>TOTAL</b>       | <b>439</b> | <b>345</b> | <b>784</b> |

**SENATOR IN GENERAL COURT**

|                   |            |            |            |
|-------------------|------------|------------|------------|
| Stephen M. Brewer | 380        | 308        | 688        |
| Blanks            | 58         | 36         | 94         |
| Write-ins         | 1          | 1          | 2          |
| <b>TOTAL</b>      | <b>439</b> | <b>345</b> | <b>784</b> |

**REPRESENTATIVE IN GENERAL COURT**

|              |            |            |            |
|--------------|------------|------------|------------|
| Anne M. Gobi | 381        | 309        | 690        |
| Blanks       | 56         | 33         | 89         |
| Write-ins    | 2          | 3          | 5          |
| <b>TOTAL</b> | <b>439</b> | <b>345</b> | <b>784</b> |

**DISTRICT ATTORNEY**

|                      |            |            |            |
|----------------------|------------|------------|------------|
| Joseph D. Early, Jr. | 298        | 226        | 524        |
| Daniel Joseph Shea   | 101        | 83         | 184        |
| Blanks               | 40         | 36         | 76         |
| Write-ins            | 0          | 0          | 0          |
| <b>TOTALS</b>        | <b>439</b> | <b>345</b> | <b>784</b> |

**CLERK OF COURTS**

|                   |            |            |            |
|-------------------|------------|------------|------------|
| Dennis P. McManus | 342        | 279        | 621        |
| Blanks            | 97         | 66         | 163        |
| Write-ins         | 0          | 0          | 0          |
| <b>TOTAL</b>      | <b>439</b> | <b>345</b> | <b>784</b> |

**REGISTER OF DEEDS**

|                      |     |     |     |
|----------------------|-----|-----|-----|
| Anthony J. Vigliotti | 345 | 277 | 622 |
| Blanks               | 94  | 66  | 160 |

|              |            |            |            |
|--------------|------------|------------|------------|
| Write-ins    | 0          | 2          | 2          |
| <b>TOTAL</b> | <b>439</b> | <b>345</b> | <b>784</b> |

State Primary – REPUBLICAN

| <u>PRECINCT</u> | <u>A</u> | <u>B</u> | <u>TOTAL</u> |
|-----------------|----------|----------|--------------|
|-----------------|----------|----------|--------------|

**SENATOR IN CONGRESS**

|                  |           |           |           |
|------------------|-----------|-----------|-----------|
| Kenneth G. Chase | 20        | 14        | 34        |
| Kevin P. Scott   | 14        | 14        | 28        |
| Blanks           | 3         | 3         | 6         |
| Write-ins        | 0         | 0         | 0         |
| <b>TOTAL</b>     | <b>37</b> | <b>31</b> | <b>68</b> |

**GOVERNOR**

|              |           |           |           |
|--------------|-----------|-----------|-----------|
| Kerry Healy  | 28        | 22        | 50        |
| Blanks       | 8         | 5         | 13        |
| Write-ins    | 1         | 4         | 5         |
| <b>TOTAL</b> | <b>37</b> | <b>31</b> | <b>68</b> |

**LIEUTENANT GOVERNOR**

|                 |           |           |           |
|-----------------|-----------|-----------|-----------|
| Reed V. Hillman | 26        | 24        | 50        |
| Blanks          | 10        | 6         | 16        |
| Write-ins       | 1         | 1         | 2         |
| <b>TOTALS</b>   | <b>37</b> | <b>31</b> | <b>68</b> |

**ATTORNEY GENERAL**

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| Larry Frisoli | 27        | 26        | 53        |
| Blanks        | 10        | 5         | 15        |
| Write-ins     | 0         | 0         | 0         |
| <b>TOTALS</b> | <b>37</b> | <b>31</b> | <b>68</b> |

**SECRETARY OF STATE**

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| Blanks        | 37        | 29        | 66        |
| Write-ins     | 0         | 2         | 2         |
| <b>TOTALS</b> | <b>37</b> | <b>31</b> | <b>68</b> |

**TREASURER**

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| Blanks        | 37        | 31        | 68        |
| Write-ins     | 0         | 0         | 0         |
| <b>TOTALS</b> | <b>37</b> | <b>31</b> | <b>68</b> |

**AUDITOR**

|           |    |    |    |
|-----------|----|----|----|
| Blanks    | 37 | 31 | 68 |
| Write-ins | 0  | 0  | 0  |

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| <b>TOTALS</b> | <b>37</b> | <b>31</b> | <b>68</b> |
|---------------|-----------|-----------|-----------|

**REPRESENTATIVE IN CONGRESS**

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| Blanks        | 37        | 31        | 68        |
| Write-ins     | 0         | 0         | 0         |
| <b>TOTALS</b> | <b>37</b> | <b>31</b> | <b>68</b> |

**COUNCILLOR**

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| Blanks        | 37        | 31        | 68        |
| Write-ins     | 0         | 0         | 0         |
| <b>TOTALS</b> | <b>37</b> | <b>31</b> | <b>68</b> |

**SENATOR IN GENERAL COURT**

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| Blanks        | 37        | 31        | 68        |
| Write-ins     | 0         | 0         | 0         |
| <b>TOTALS</b> | <b>37</b> | <b>31</b> | <b>68</b> |

**REPRESENTATIVE IN GENERAL COURT**

|                        |           |           |           |
|------------------------|-----------|-----------|-----------|
| Stephen J. Comtois, II | 22        | 24        | 46        |
| Blanks                 | 15        | 7         | 22        |
| Write-ins              | 0         | 0         | 0         |
| <b>TOTALS</b>          | <b>37</b> | <b>31</b> | <b>68</b> |

**DISTRICT ATTORNEY**

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| Blanks        | 37        | 31        | 68        |
| Write-ins     | 0         | 0         | 0         |
| <b>TOTALS</b> | <b>37</b> | <b>31</b> | <b>68</b> |

**CLERK OF COURTS**

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| Blanks        | 37        | 31        | 68        |
| Write-ins     | 0         | 0         | 0         |
| <b>TOTALS</b> | <b>37</b> | <b>31</b> | <b>68</b> |

**REGISTER OF DEEDS**

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| Blanks        | 37        | 30        | 67        |
| Write-ins     | 0         | 1         | 1         |
| <b>TOTALS</b> | <b>37</b> | <b>31</b> | <b>68</b> |

Date of this Certification:  
September 21, 2006

A True Copy, ATTEST

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Carol A. Harris, Templeton Town Clerk

